

Gendron sounds convincing, until we read St. Paul and discover he actually says the opposite. Here's the passage: *"Now I make known unto you, brethren, the gospel which I preached to you, which also you have received and wherein you stand. By which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received: how that Christ died for our sins, according to the scriptures: And that he was buried: and that he rose again on the third day according to the scriptures,"* (1 Cor.15:1-4).

Let us note several things: 1) St. Paul talks about a singular gospel, not gospels; Matthew, Mark, Luke, and John were yet unwritten. 2) St. Paul preached the gospel, only the Old Testament is used. 3) St. Paul claims their salvation comes from his preaching; he is claiming authority to determine the truth. Jesus said, *"Go ye into the whole world and preach the gospel to every creature,"* (Mk.16:15). 4) St. Paul claims if they reject his "manner," their faith will not lead to salvation. This matches the dichotomy presented by Christ: *"He that believeth and is baptized shall be saved: but he that believeth not shall he condemned,"* (Mk.16:16). 5) St. Paul claims to deliver what he received. Paul was taught the gospel by Christ and hands it on to the Corinthians—without a new testament book. 6) St. Paul claims that Jesus acted "in accordance with the scriptures." What scriptures? Jesus specified on the day of the resurrection: *"That all the things must needs be fulfilled which are written in the law of Moses, the prophets, and the psalms concerning me,"* (Lk. 24:44). Scripture alone is insufficient, so Christ added: *"Then He opened their understanding that they might understand the scriptures,"* (Lk. 24:45). So, the grace of Christ is needed to understand the prophecies concerning Christ.

So all the following exist *apart from Sacred Scripture*: a) the substance of the gospel message, b) the authority to preach with certainty, c) the salvation which results from that preaching, and d) the grace to understand the message.

While St. Paul was writing his letters, which we now call Sacred Scripture, he was busy passing on Sacred Tradition. Sacred Scripture and Tradition have been inseparable from the beginning of the Church. So, no, the Bible alone is never enough.

Sorry, Mike Gendron, the Catholic Church is, ironically from your perspective, the only Bible-believing Church. We believe all the verses of the Bible; you believe only your favourite ones. Maybe this is what Sola Scriptura really means: not "scripture alone," but "my favorite verses of Scripture alone."

May God richly reward your spiritual and material contributions to the parish.

- Fr. Novokowky, FSSP

# St. Aloysius Parish

**Bulletin of Information for  
20 November 2022**

*Traditional Latin Mass  
Apostolate of the  
Diocese of St. Catharines  
Served by the  
Priestly Fraternity of St. Peter*



**Sunday Mass Times: 9 am, 11 am**

Please see inside cover for weekday Mass Times.

**Confessions:** 20 minutes before each Mass; Saturdays 8 – 8:55 am or by appointment.

**Solemn Exposition of the Blessed Sacrament:**

Fridays 12 pm to 7 pm; Benediction at 6:40 pm.

**Baptism:** Contact the office one month prior to proposed date.

**Marriage:** Contact the office six months prior to proposed date; preparation is required.

**Legion of Mary:** Wednesdays 6:30 pm.

**Fr. Robert Novokowsky, FSSP—Parish Priest**

**317 Morton St., Thorold ON L2V 1C4  
Ph.: 289.362.1598**

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fr.n@fsspniagara.com**

# Schedule of Masses and Intentions

Date	Liturgy	Masses, Confession, Intentions, 'Requested by'
Sun 20 Nov 2022	Twenty-Fourth and Last Sunday After Pentecost 2nd cl.	<b>9 am RLY</b> Pro Populo <b>11 am RLY</b> + Br. Patrick Breen Legionary <i>Rb Legion of Mary</i>
Mon 21 Nov 2022	The Presentation of the Blessed Virgin Mary 3rd cl.	<b>NO MASS</b>
Tues 22 Nov 2022	St. Cecilia <i>Virgin, Martyr</i> 3rd cl.	<b>7 pm LY</b> + Mark Barret <i>Rb Katherine B.</i>
Wed 23 Nov 2022	St. Clement I <i>Pope, Martyr</i> 3rd cl.	<b>7:30 am LY</b> + Helen Albanese <i>Rb Vince A.</i>
Thurs 24 Nov 2022	St. John of the Cross <i>Confessor, Doctor</i> 3rd cl.	<b>7:30 am LY</b> Rachael Arsenault <i>Rb Arsenault</i>
Fri 25 Nov 2022	St. Catherine of Alexandria <i>Virgin, Martyr</i> 1st cl.	<b>11 am NO MASS</b> <b>7 pm LY</b> + Fr. Charles Padanyi <i>Rb J&amp;N S.</i> <b>Adoration</b> 3 pm—7 pm
Sat 26 Nov 2022	St. Sylvester <i>Abbot</i> 3rd cl.	<b>8—8:55 am Confessions</b> <b>9 am LY</b> + Stanley and Idella Samson
Sun 27 Nov 2022	First Sunday of Advent 1st cl.	<b>9 am RLY</b> Pro Populo <b>11 am RLY</b> Tomasz Chrzanowski <i>Rb Smaka</i>

Unusual schedule    **Y- YouTube**    **R- Radio**    **L- LiveMass.net**    **Rb—Requested by**



# Announcements

- Welcome to the parish.** If you'd like to become a parishioner, fill out a census form on the back table and place in red folder.
- Friday Schedule Change.** No 11 am Mass. Adoration 3—7 pm.
- Fall Days of Recollection for Men and Women.** For Women: Sat. 26 Nov.; For Men: Sat. 3 Dec. 9 am—1:30 pm; Volunteer men to work for the women, and vice versa. Invite your friends. Space limited. Free will offering. **Register NOW to attend or help.**
- Rorate Mass.** Mark your calendar for our pre-dawn, candle-lit Mass keeping vigil with the Blessed Mother calling down the light of the world: Sat 10 Dec. 6:15 am, potluck breakfast to follow, and cleaning day.
- St. Catherine of Alexandria:** Fri 25 Nov will be a 1st Class Feast everywhere in this diocese because she is our principal patroness.
- Outdoor Cleanup.** Thank you to Cameron and all his helpers for the great work done last week. Good job everyone. May the good God reward you generously.
- Continuing Education.** If you'd like to receive the handouts and follow online, please "register" at [info@fsspniagara.com](mailto:info@fsspniagara.com).
- In your charity, please pray for:** Priscilla L., Fr. Krzysztof Sanetra, FSSP, Fr. Charles Moser, Teresa Watson, Pierre B., Chris O., Fr. James Jackson, FSSP, Clare P., Frank A., Brigitte S., Faustina A., Gabriella P.



# Shepherd's Corner

Dear Parishioners,

Is the Catholic faith based on 'Sola Scriptura' or 'the Bible Alone'? Recently I heard a protestant teacher, Mike Gendron, reaffirm the protestant creed that, "the gospel is according to the Scripture alone." To prove his point, he cited 1 Corinthians (below). St. Paul, Gendron claimed, "defines the gospel as the death, burial, and resurrection of Jesus according to the scriptures." "In other words," Gendron concluded, "we need no other book, and no other authority." Then he added, "If you want to know how to be saved, it's fully contained in the Bible."