

cil, the impression arose that the pope really could do anything in liturgical matters, especially if he were acting on the mandate of an ecumenical council. Eventually, the idea of the givenness of the liturgy, the fact that one cannot do with it what one will, faded from the public consciousness of the West. In fact, the First Vatican Council had in no way defined the pope as an absolute monarch. On the contrary, it presented him as the guarantor of obedience to the revealed Word. The pope's authority is bound to the Tradition of faith, and that also applies to the liturgy. It is not 'manufactured' by the authorities. Even the pope can only be a humble servant of its lawful development and abiding integrity and identity.... The authority of the pope is not unlimited; it is at the service of Sacred Tradition." (pp. 165-66)

A Liturgical Conference (2003) "In order to emphasise that there is no essential break, that there is continuity in the Church, which retains its identity, it seems to me indispensable to continue to offer the opportunity to celebrate according to the old Missal, as a sign of the enduring identity of the Church. This is for me the most basic reason: what was up until 1969 the Liturgy of the Church, for all of us the most holy thing there was, cannot become after 1969 – with incredibly positivistic decision – the most unacceptable thing." (p. 149)

Homily upon taking possession of his cathedral (2005) "The power that Christ conferred upon Peter and his Successors is, in an absolute sense, a mandate to serve. The power of teaching in the Church involves a commitment to the service of obedience to the faith. The Pope is not an absolute monarch whose thoughts and desires are law. On the contrary: the Pope's ministry is a guarantee of obedience to Christ and to his Word. He must not proclaim his own ideas, but rather constantly bind himself and the Church to obedience to God's Word, in the face of every attempt to adapt it or water it down, and every form of opportunism.... The Pope knows that in his important decisions, he is bound to the great community of faith of all times, to the binding interpretations that have developed throughout the Church's pilgrimage."

Letter to Bishops Regarding Summorum Pontificum. "In the history of the liturgy there is growth and progress, but no rupture. What earlier generations held as sacred, remains sacred and great for us too, and it cannot be all of a sudden entirely forbidden or even considered harmful. It behooves all of us to preserve the riches which have developed in the Church's faith and prayer, and to give them their proper place."

Thank you for your material and spiritual support of the parish. God reward you,

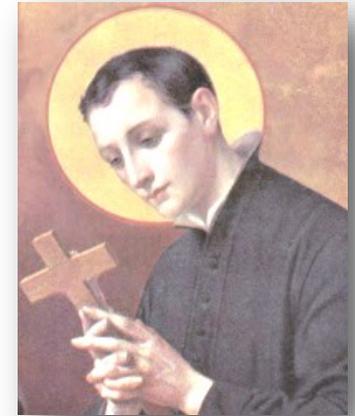
- *Fr. Rob Novokowsky, FSSP*

[Quotations from NewLiturgicalMovement.org., 2 Jan 2023, by Peter Kwasniewski].

St. Aloysius Parish

Bulletin of Information for 8 January 2023

*Traditional Latin Mass
Apostolate of the
Diocese of St. Catharines
Served by the
Priestly Fraternity of St. Peter*



Sunday Mass Times: 9 am, 11 am

Please see inside cover for weekday Mass Times.

Confessions: 20 minutes before each Mass; Saturdays 8 – 8:55 am or by appointment.

Solemn Exposition of the Blessed Sacrament:

Fridays 12 pm to 7 pm; Benediction at 6:40 pm.

Baptism: Contact the office one month prior to proposed date.

Marriage: Contact the office six months prior to proposed date; preparation is required.

Legion of Mary: Wednesdays 6:30 pm.

Fr. Robert Novokowsky, FSSP—Parish Priest

317 Morton St., Thorold ON L2V 1C4
Ph.: 289.362.1598

www.fsspniagara.com

Emails: info@fsspniagara.com

fr.n@fsspniagara.com

Schedule of Masses and Intentions

Date	Liturgy	Masses, Confession, Intentions, 'Requested by'
Sun 8 Jan 2022	Holy Family of Jesus, Mary and Joseph 2nd cl.	9 am RLY Pro Populo 11 am RLY +Michael & Mary Connolly <i>Rb S&J Connolly</i>
Mon 9 Jan 2022	Feria of Epiphany 4th cl.	NO MASS
Tues 10 Jan 2022	Feria of Epiphany 4th cl.	7 pm LY Holy Souls <i>Rb Somogyvari</i>
Wed 11 Jan 2022	Feria of Epiphany (St. Hyginus, P, M) 4th cl.	7:30 am LY +Gerald Bergie <i>Rb D&J Nohara</i>
Thurs 12 Jan 2022	Feria of Epiphany 4th cl.	7:30 am LY Sisters of the Visitation
Fri 13 Jan 2022	The Commemoration of the Baptism of the Lord 2nd cl.	11 am LY +Wladyslaw Sobocinski <i>Rb Smaka</i> 7 pm LY +Joanne Gould <i>Rb C&P Merrick</i> Adoration 12 pm—7 pm
Sat 14 Jan 2022	St. Hilary <i>Bishop, Doctor</i> 3rd cl.	8—8:55 am Confessions 9 am LY Isla and Mira Butera <i>Rb Carnegie</i>
Sun 15 Jan 2023	Second Sunday After Epiphany 2nd cl.	9 am RLY Pro Populo 11 am RLY +Janina Sobocinska <i>Rb Smaka</i>

 Unusual schedule **Y- YouTube R- Radio L- LiveMass.net Rb—Requested by**



Announcements

- Welcome to the parish.** If you'd like to become a parishioner, fill out a census form on the back table and place in red folder.
- Away.** Fr. N. will be away not this week, but *next* week. Fr. Neil Roy will cover for the duration.
- Potluck TODAY.** After High Mass; featuring seminarian Matthew Jagas. If you're not on our email list, you may be out of the loop. To join the list, send a note to info@fsspniagara.com.
- Home Blessing.** Let the office know if you'd like your home blessed.
- 2023 Envelopes.** These are now available in the vestibule. There are some blank boxes. If you'd like one, please fill out your contact information (very legibly) for a week or two, and that number will be yours for the year.
- Mailing Address Changed?** Have you moved? Did you discontinue your land line? New email address? This is important for income tax receipts, etc. Please let us know — thank you.
- Adorers Needed at 3 pm and 4 pm.** We have need of permanent adorers for Fridays in 2023, at these times specifically. Please contact office if you can commit to an hour.
- In your charity, please pray for:** Priscilla L., Claire C., Fr. Krzysztof Sanetra, FSSP, Fr. Charles Moser, Teresa Watson, Pierre B., Chris O., Fr. J. Jackson, FSSP, Clare P., Frank A., Brigitte S., Faustina A., Gabriella P.



Shepherd's Corner

Dear Parishioners,

How powerful is the pope regarding matters of the liturgy? Is the pope an absolute ruler who can do prescribe or proscribe whatever his little heart desires? No, the Church has never held this position. The pope is not a king but a servant of Christ the King. This makes him subject to the Christ, to his Sacred Scripture, Sacred Tradition, and Sacred Liturgy and the good of the faithful also.

Our best teacher, Joseph Aloisius Ratzinger, has just passed away. God rest him. Let us spend a few moments with his wisdom over the years.

The Spirit of the Liturgy (2000) “After the Second Vatican Coun-